| Is this a final Report? Check one.  Yes □ No 🗹                       | •                | <b>Q</b> UA                | ARTERLY M              |                 | IPLIANCE :     | REPORT      |                   | 1                | s Funded   |                   |  |  |
|--|------------------|----------------------------|------------------------|-----------------|----------------|-------------|-------------------|------------------|--|-------------------|--|--|
|  |                  | Contract No                | _ L39108               | •               | Сатри          | s Let       |                   |                  |  |                   |  |  |
| The following information indicates and payments made to the NYS cer |                  |                            |                        |                 |                |             |                   |                  | bove reference   | d contract.       |  |  |
| Start Date 09/19/12  |                  | F                          | rojected Comp          | letion Date     | 05/31/13       |             | Actual Com        | pletion Date     |  |                   |  |  |
| Contractor Ruston Paving Co.,  | Inc.             |                            | Contract #/Desc        |                 | 08             |             |                   | ng Reported      |  | <del></del>       |  |  |
| Contract   |                  | Ţ.                         | aid to Contrac         | tor this Quarte | sr \$94,811.90 | )           |                   | er (April 1 – Ji |  |                   |  |  |
| Amount: \$196,070.00   |                  |                            | Total Paid to Co       |                 |                |             |                   | er (July 1 – So  |  |                   |  |  |
| MBE Goal/Amount 12 % = \$2   | 3.500.00         | •                          | our ruid to o          | omitación to D  |                |             |                   |                  | October 1 – December 31)   |                   |  |  |
| WBE Goal/Amount 8 % = \$1  | 5,600.00         |                            |                        |                 |                |             |                   | er (January 1    |  |                   |  |  |
| M/WBE Subcontractor/Vendor   | Product<br>Code* | Work Status<br>This Report | Total Subc<br>Contract |                 |                |             | Previous Payments |                  | Total Pa<br>Made t   | yments<br>to Date |  |  |
|  |                  |                            | MBE                    | WBE             | MBE            | WBE         | MBE               | WBE              | MBE  | WBE               |  |  |
| Name:  |                  | ☐ Active                   |                        |                 |                |             |                   |                  |  |                   |  |  |
|  |                  | □ Inactive                 |                        |                 |                |             |                   |                  | , and the same party of the sa |                   |  |  |
| FED ID #:  |                  | ☐ Complete                 |                        |                 |                |             |                   |                  |  |                   |  |  |
| Name: JHP Industrial Supply Co.                                      |                  | □ Active                   |                        | i               |                |             |                   |                  | 22222  |                   |  |  |
|  | C16              | ■ Inactive                 | \$25,000.00            |                 | \$38,985.00    |             |                   |                  | \$38,985.00  |                   |  |  |
| FED ID #: 16-1161590   |                  | ☐ Complete                 |                        |                 |                |             | <u> </u>          |                  |  | <u> </u>          |  |  |
| Name: Leitz Trucking   | 040              | ■ Active                   |                        | 645 000 00      |                | £45 604 00  |                   |                  |  | \$15,694.0        |  |  |
| EED ID #   | C16              | ☐ Inactive                 |                        | \$15,600.00     |                | \$15,694.00 |                   |                  |  | φ13,034.0         |  |  |
| FED ID #: 20-8996844   |                  | ☐ Complete ☐ Active        |                        |                 |                |             | 1                 |                  |  |                   |  |  |
| Name:  |                  | ☐ Inactive                 |                        |                 |                |             |                   |                  |  |                   |  |  |
| FED ID #:  |                  | ☐ Complete                 |                        |                 |                |             |                   |                  |  |                   |  |  |
| Name:  |                  | ☐ Active                   |                        |                 |                |             |                   |                  |  |                   |  |  |
| · · · · · · · · · · · · · · · · · · ·                                |                  | ☐ Inactive                 |                        |                 |                | •           |                   |                  |  |                   |  |  |
| FED ID #:  |                  | ☐ Complete                 |                        |                 |                |             |                   |                  |  |                   |  |  |
| Name:  |                  | ☐ Active                   |                        |                 |                |             |                   |                  |  |                   |  |  |
|  |                  | ☐ Inactive                 |                        |                 |                |             | 1                 |                  |  |                   |  |  |
| FED ID #:  |                  | □ Complete                 |                        |                 |                |             |                   |                  |  |                   |  |  |

19%

12/03/12

Date

MWBE Form 113

Name & Title

Chris Laurin, Project Manager

## MONTHLY EEO WORKFORM UTILIZATION REPORT

| Project Name: SUNY I                              | T 2011-2               | 2012 Roa             | dway Impro              | ovement     | S                                   |   |  |             |                                       | of: 11/30/1<br>ate)  | 12          |           |                         |          |                |            |              |
|---|------------------------|----------------------|-------------------------|-------------|-------------------------------------|---|--|-------------|---------------------------------------|----------------------|-------------|-----------|-------------------------|----------|----------------|------------|--------------|
| Contract Number: 391                              | 60                     |                      |                         | <del></del> |                                     |   |  |             |                                       |                      |             |           |                         |          |                |            |              |
|   |                        |                      |                         |             |                                     |   |  |             |                                       |                      |             |           |                         |          |                |            |              |
|   |                        | G                    | Work force by<br>Gender |             | Work force b<br>Race/Ethnic Identii |   |  |             |                                       |                      |             |           |                         |          |                |            |              |
| EEO-Job Category                                  | Total<br>Work<br>force | Total<br>Male<br>(M) | Total<br>Female<br>(F)  | (M)         | /hite<br>(F)                        | (M)   | lack<br>(F)  | Hisp<br>(M) | anic<br>(F)                           | As<br>(M)            | sian<br>(F) |           | ative<br>nerican<br>(F) | (M)      | isabled<br>(F) | Vet (M)    | teran<br>(F) |
| Officials/Administrators                          | 3                      | 3                    |                         | 2           | ,                                   |   |  |             |                                       |                      | Ţ.          | 1         |                         |          |                |            | }            |
| Professionals                                     |                        |                      |                         |             |                                     |   |  |             |                                       |                      |             |           |                         |          |                |            |              |
| Technicians                                       |                        |                      |                         |             |                                     |   |  |             |                                       |                      |             |           |                         |          |                |            |              |
| Sales Workers                                     |                        |                      |                         |             |                                     |   |  |             |                                       |                      |             |           |                         |          |                |            |              |
| Office/Clerical                                   | 3                      |                      | 3                       |             | 3                                   | †   | Was de sant de |             |                                       |                      |             |           |                         |          |                |            |              |
| Craft Workers                                     |                        |                      |                         |             |                                     |   |  |             | · naran                               |                      |             |           |                         |          |                |            |              |
| Laborers  |                        |                      |                         |             |                                     |   |  |             |                                       |                      |             |           |                         | ****     |                |            |              |
| Service Workers                                   |                        |                      |                         |             |                                     |   |  |             | · · · · · · · · · · · · · · · · · · · |                      |             |           |                         |          |                |            |              |
| Temporary /Apprentices                            | :                      |                      |                         |             |                                     |   |  |             |                                       |                      |             |           | A                       | <u> </u> |                |            |              |
| Totals  | 6                      | 3                    | 3                       | 2           | 3                                   |   |  |             |                                       |                      |             | 1         |                         |          |                |            |              |
|   |                        |                      |                         |             |                                     | DNE NO.: 315-437-2533 DDRESS: chris.laurin@rustonpaving.com |  |             |                                       |                      |             |           |                         |          |                |            |              |
| NAME AND TITLE OF I<br>Chris Laurin, Project Mana |                        | ER (Print            | or Type):               |             |                                     |   |  |             |                                       | Monthly<br>month to: |             | should be | e submitt               | ed by 1  | ) days afte    | er the end | of each      |

**QUARTERLY EEO WORK FORCE UTILIZATION REPORT** Contract No.: L39108 Reporting Entity: Reporting Period: x Contractor □ April 1, 20 - June 30, 20 □ July 1, 20 \_\_ - September 30, 20 x October 1, 2012 - December 31, 2012 \_\_ □ Subcontractor □ January 1, 20 - March 31, 20 Contractor's Name: Ruston Paving Co., Inc. Contractor's Federal ID Number: 16-0925714 Contractor's Address: 6216 Thompson Rd, Syracuse, NY 13206 Report includes: x Work force to be utilized on this contract ☐ Contractor/Subcontractor's total work force Enter the total number of employees in each classification in each of the EEO Job Categories identified

|                          | :                      |             | force by<br>ender |     |              |     | F           | Work<br>ace/Ethnic | force by<br>Identifica | ation   |   |   |                       |             |              |         |              |
|--------------------------|------------------------|-------------|-------------------|-----|--------------|-----|-------------|--------------------|------------------------|---------|---|---|-----------------------|-------------|--------------|---------|--------------|
| EEO-Job Category         | Total<br>Work<br>force | Male<br>(M) | Female (F)        | (M) | hite<br>(F)  | (M) | lack<br>(F) |                    | panic<br>(F)           |         | sian<br>(F)   |   | tive<br>erican<br>(F) | Disa<br>(M) | abled<br>(F) | Vet (M) | teran<br>(F) |
| Officials/Administrators | 3                      | 3           |                   | 2   |              |     |             |                    |                        |         | WWW.min.ers   | 1 |                       |             |              |         |              |
| Professionals            |                        |             |                   |     |              |     |             |                    | ,                      |         |   |   |                       |             |              |         |              |
| Technicians              |                        |             |                   |     |              |     |             |                    |                        |         |   |   |                       |             |              |         |              |
| Sales Workers            |                        |             |                   |     |              |     |             |                    |                        |         |   |   |                       |             |              |         |              |
| Office/Clerical          | 3                      |             | 3                 |     | 3            |     |             |                    |                        |         |   |   |                       |             |              |         |              |
| Craft Workers            |                        |             |                   |     | <del> </del> |     |             |                    |                        |         |   |   | <b></b>               |             |              |         |              |
| Laborers                 |                        |             |                   |     |              |     |             |                    |                        |         |   |   | <u> </u>              |             |              |         | <u> </u>     |
| Service Workers          |                        |             |                   |     |              |     |             |                    |                        |         | Average and the second |   |                       |             |              |         |              |
| Temporary /Apprentices   |                        | -           |                   |     |              |     |             |                    |                        |         |   |   |                       |             |              |         |              |
| Totals                   | 6                      | 3           | 3                 | 2   | 3            |     |             |                    |                        |         |   | 1 |                       |             |              |         |              |
| PREPARED BY (Signatur    | re).                   | 7/          |                   |     |              |     |             | TELEPH             | ONE NO                 | 315-437 | -2533   |   |                       | DA          | TE: 12/      | 3/12    |              |

| PREPARED BY (Signature):  | TELEPHONE NO.: 315-437-2333 DATE: 12/3/12    |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Win   | EMAIL ADDRESS: chris.laurin@rustonpaving.com |  |  |  |  |  |
| AME AND TITLE OF PREPARER (Print or Type):<br>Chris Laurin, Project Manager | Submit completed form to:                    |  |  |  |  |  |
|   |  |  |  |  |  |  |

## MONTHLY M/WBE CONTRACTOR COMPLIANCE REPORT

| INSTRUCTIONS: BEGINNING THIRTY (30) DAYS AFTER A CONTRACT IS AWARDED; MONTH MONTH FOR THE PRECEDING MONTH'S ACTIVITY.  | LY COMPLIANCE REPORTS                                   | ARE DUE ON THE TENTH DAY OF EACH   |
|--|---|--|
| Contractor's Name: Ruston Paving Co., Inc.  Address: 6216 Thompson Rd City, State, Zip Code: Syracuse, NY 13206 Telephone No.: 315-437-2533  | Federal Identification No.: 1<br>Contract No.: L39108   | 6-0925714  |
| AS EVIDENCE OF THE PROGRESS MADE TOWARDS ACHIEVEMENT OF THE MINORITY/WOM REQUIRED TO COMPLETE AND SUBMIT THE FOLLOWING FOR EACH MBE OR WBE (PLEASE OF THE PROGRESS MADE TOWARDS ACHIEVEMENT OF THE MINORITY/WOM REQUIRED TO COMPLETE AND SUBMIT THE FOLLOWING FOR EACH MBE OR WBE (PLEASE OF THE PROGRESS MADE TOWARDS ACHIEVEMENT OF THE MINORITY/WOM REQUIRED TO COMPLETE AND SUBMIT THE FOLLOWING FOR EACH MBE OR WBE (PLEASE OF THE PROGRESS MADE TOWARDS ACHIEVEMENT OF THE MINORITY/WOM REQUIRED TO COMPLETE AND SUBMIT THE FOLLOWING FOR EACH MBE OR WBE (PLEASE OF THE PROGRESS MADE TOWARDS ACHIEVEMENT OF THE MINORITY/WOM REQUIRED TO COMPLETE AND SUBMIT THE FOLLOWING FOR EACH MBE OR WBE (PLEASE OF THE PROGRESS MADE TOWARDS ACHIEVEMENT OF THE PROGRESS OF THE |   |  |
| 1. Copy(ies) of the written agreement with certified M/WBEs (submit with first monthly report).  |   |  |
| 2. List below the name, address and telephone number(s) of the certified M/WBE(s) utilized during the preceding  | ng month.   |  |
| NAME JHP Industrial Supply Co., Inc.   | TELEPHONE NO. 315-4                                     | 22-0050  |
| ADDRESS 321 West Taylor Rd   | LOCATION OF WORK PER                                    | RFORMED SUNY IT Utica / Rome   |
| CITY, STATE, ZIP Syracuse, NY 13202  |   |  |
| 3. Description of the work performed by the certified M/WBE during the reporting period (attach separate shee  | t if needed)  |  |
| 4. Scheduled dates for performance of the work by the certified M/WBE  |   |  |
| 5. Actual total cost of the contract work to be performed by the certified M/WBE \$25,000  |   |  |
| 6. Actual total amount(s) of any payments made to date by the Contractor to the certified M/WBE as of the date   | the compliance report is being sub                      | mitted \$38,900  |
|  |   |  |
| PREPARED BY (Signature):   | DATE: 12/3/12   |  |
| SUBMISSION OF THIS FORM CONSTITUTES THE CONTRACTOR'S ACKNOWLEDGEMENT AND AGREEM NYS EXECUTIVE LAW, ARTICLE 15-A AND 5 NYCRR PART 143. FAILURE TO SUBMIT COMPLETE AND A AND/OR TERMINATION OF THE CONTRACT.   | ENT TO COMPLY WITH THE M/V<br>CCURATE INFORMATION MAY R | VBE REQUIREMENTS SET FORTH UNDER<br>RESULT IN A FINDING OF NONCOMPLIANCE |
| NAME AND TITLE OF PREPARER (Print or Type): Chris Laurin, Project Manager  | TELEPHONE NO.:  | EMAIL ADDRESS:   |
| THE THE STREET WAS TOPON   | 315-437-2533  | chris.laurin@rustonpaving.com  |
|  | F   | OR M/WBE USE ONLY  |
| Monthly reports should be submitted by the 10th day of each month to:  | REVIEWED BY:  | DATE:  |
|  |   | ·  |
|  | 1   |  |
|  |   |  |

## MONTHLY M/WBE CONTRACTOR COMPLIANCE REPORT

| INSTRUCTIONS: BEGINNING THIRTY (30) DAYS AFTER A CONTRACT IS AWARDED; MONTH MONTH FOR THE PRECEDING MONTH'S ACTIVITY.  | LY COMPLIANCE REPORTS A                                 | RE DUE ON THE TENT                             | H DAY OF EACH                |  |  |  |  |  |
|--|---|--|------------------------------|--|--|--|--|--|
| Contractor's Name: Ruston Paving Co., Inc. Address: 6216 Thompson Rd City, State, Zip Code: Syracuse, NY 13206 Telephone No.: 315-437-2533   | Federal Identification No.: 16<br>Contract No.: L39108  | 5-0925714                                      |                              |  |  |  |  |  |
| AS EVIDENCE OF THE PROGRESS MADE TOWARDS ACHIEVEMENT OF THE MINORITY/WOM REQUIRED TO COMPLETE AND SUBMIT THE FOLLOWING FOR EACH MBE OR WBE (PLEASE U   |   |  | S), CONTRACTOR IS            |  |  |  |  |  |
| 1. Copy(ies) of the written agreement with certified M/WBEs (submit with first monthly report).  |   |  |                              |  |  |  |  |  |
| 2. List below the name, address and telephone number(s) of the certified M/WBE(s) utilized during the preceding  | g month.  |  |                              |  |  |  |  |  |
| NAME Leitz Trucking  | TELEPHONE NO. 315-73                                    | 32-6449  |                              |  |  |  |  |  |
| ADDRESS 162 McIntyre Rd  | LOCATION OF WORK PER                                    | FORMED SUNY IT U                               | tica / Rome                  |  |  |  |  |  |
| CITY, STATE, ZIP Frankfort, NY 13340   | ·   |  |                              |  |  |  |  |  |
| 3. Description of the work performed by the certified M/WBE during the reporting period (attach separate sheet   | if needed)  |  |                              |  |  |  |  |  |
| 4. Scheduled dates for performance of the work by the certified M/WBE  |   |  |                              |  |  |  |  |  |
| 5. Actual total cost of the contract work to be performed by the certified M/WBE \$\$15,600  |   |  |                              |  |  |  |  |  |
| 6. Actual total amount(s) of any payments made to date by the Contractor to the certified M/WBE as of the date   | the compliance report is being sub-                     | nitted \$15,600                                |                              |  |  |  |  |  |
|  |   |  |                              |  |  |  |  |  |
| PREPARED BY (Signature):   | DATE: 12/3/12   |  |                              |  |  |  |  |  |
| SUBMISSION OF THIS FORM CONSTITUTES THE CONTRACTOR'S ACKNOWLEDGEMENT AND AGREEM NYS EXECUTIVE LAW, ARTICLE 15-A AND 5 NYCRR PART 143. FAILURE TO SUBMIT COMPLETE AND ACKNOWLEDGEMENT AND A | ENT TO COMPLY WITH THE M/W<br>CCURATE INFORMATION MAY R | BE REQUIREMENTS SET<br>ESULT IN A FINDING OF N | FORTH UNDER<br>NONCOMPLIANCE |  |  |  |  |  |
| NAME AND TITLE OF PREPARER (Print or Type): Chris Laurin, Project Manager  | TELEPHONE NO.:  | EMAIL ADDRESS:                                 |                              |  |  |  |  |  |
| NAME AND TITLE OF PREPARER (Fint of Type): Online Statistics   | 315-437-2533  | !  | ustonpaving.com              |  |  |  |  |  |
|  | FC  | OR M/WBE USE ONLY                              |                              |  |  |  |  |  |
| Monthly reports should be submitted by the 10th day of each month to:  | REVIEWED BY:  | DATE:  |                              |  |  |  |  |  |
|  |   |  |                              |  |  |  |  |  |
|  |   |  |                              |  |  |  |  |  |
|  |   |  |                              |  |  |  |  |  |