



College Council Meeting  
November 7, 2016  
AGENDA

- |       |  |                 |
|-------|--|-----------------|
| I.    | Welcome and Introductions                  | Chairman Hanson |
| II.   | Officer-in-Charge                          | Alex Cartwright |
| III.  | Approve Meeting Minutes                    | Chairman Hanson |
|       | a. Minutes of 02/08/16 ( <i>enclosed</i> ) |                 |
|       | b. Notes of 04/27/16 ( <i>enclosed</i> )   |                 |
|       | c. Minutes of 06/23/16 ( <i>enclosed</i> ) |                 |
| IV.   | Chairman's Report                          | Chairman Hanson |
| V.    | SVP & COO's Report                         | Bob Geer        |
| VI.   | Provost's Report                           | Bill Durgin     |
| VII.  | Student Association Report                 | Elias Zeina     |
| VIII. | Executive Session ( <i>if necessary</i> )  | Chairman Hanson |
| IX.   | Adjournment                                | Chairman Hanson |